



# कालीन निर्यात संवर्धन परिषद CARPET EXPORT PROMOTION COUNCIL

(Set up by Ministry of Textiles, Govt of India)

**Registered Office:** Shree Jee Complex, Shop No T3, Sharma Market, Harola, NOIDA, (U.P.)

**Working Office:** 2<sup>nd</sup> Floor, Rajiv Gandhi Handicrafts Bhawan, Baba Kharak Singh Marg, New Delhi – 110001

**Tel.:** +91-11-23364716, 23364717, **Website:** www.cepc.co.in, **E-Mail :** info@cepc.co.in

**Regional Office:** Bypass Road, Hariyawan, Bhadohi, Uttar Pradesh - 221401

**Regional Office:** IICT Campus, Baghi Ali Mardan Khan, Nowshera, Srinagar - 190011 (J & K)

**Website of Ministry of Textiles:** www.texmin.nic.in

**SANJAY KUMAR**

**Executive Director-cum-Secretary**

No. CEPC/SEC/ED-CORRS/2019/

Dated: 11<sup>th</sup> June, 2019

## **All Members Carpet Export Promotion Council**

Dear Sir,

We are enclosing a copy of a Letter No K-12012/6/3/2019-C&P dated 7<sup>th</sup> June 2019 along with OM No. A-42011/20/2016-Estt dated 20<sup>th</sup> May, 2019 of Ministry of Textiles together with a copy of a D.O. letter dated 25<sup>th</sup> April, 2019 of Mr. S.K. Shahi, Joint Secretary, Ministry of Home Affairs, Govt. of India, New Delhi seeking Nominations/ Recommendations for **"PADMA AWARDS"** to be announced on the eve of **Republic Day – 2020**. The guidelines formulated by the Govt. of India for nominations / recommendations of the Awards are enclosed for your information.

**Nominations / Recommendations for the "Padma Awards" will be filled online mode on website [www.padmaawards.gov.in](http://www.padmaawards.gov.in), therefore details relating to the steps to be taken for making online recommendations are also enclosed for guidance.** The online nominations / recommendations for the Padma Awards will be given from 1<sup>st</sup> May, 2019 and the last date for nominations is 15<sup>th</sup> September, 2019. It may also be noted that the nominations/ recommendations received through online mode only will be considered.

We would like to inform that the Government of India has requested to forward Nominations / Recommendations of eminent persons, if any, for Exceptional Achievements in the various fields / disciplines of the industry.

We would request you to please forward suitable Nominations for considerations at the earliest so as to reach this Council **latest by 1<sup>st</sup> July 2019** for onward submission to the Government.

Yours faithfully,

**SANJAY KUMAR**

Executive Director-cum-Secretary

Encl: As Above

[1. Letter Dated 7<sup>th</sup> June, 2019](#)

[2. OM Dated 20<sup>th</sup> May, 2019](#)