ANNEXURE - A

FINANCIAL DETAILS - ANNUAL TURNOVER DETAIL

(To be submitted on letter head of the applicant/agency duly certified by Chartered Accountant)

| SI. No. | Financial Year | Annual Turnover in Rs. |
|---------|----------------|------------------------|
| 1 | 2021-2022 | |
| 2 | 2022-2023 | |
| 3 | 2023-2024 | |
| 4 | 2024-2025 | |

Note: Balance Sheets & Profit and Loss Statements for each financial year should be submitted by the Applicant duly certified by the Chartered Accountant.

Plac e

Date

Name of the Chartered Accountant Firm

Stamp and Signature

ANNEXURE - B

MANPOWER DETAIL

| SI. No. | Name | Designation | Experience | Qualification |
|------------|------|-------------|------------|---------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

| Date: | |
|--------|--|
| Place: | |

Stamp and Sign

ANNEUXRE C

SIMILAR WORK ORDER DETAILS OF PROJECT

(Bidder has to submit these details on their letter head)

| SI. No. | Project Name | Name of the Client | Total Value of the Project in Rs. | Details of Activities Performed |
|------------|--------------|-----------------------|-----------------------------------|---------------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Note:

| The bidder has to submit supporting documents / Completion Certificates | /Work |
|---|-------|
| Orders as per the list for the similar projects done. | |

Date: Place:

Stamp and Sign

ANNEXURE 2

GENERAL INFORMATION ON COMPANY'S LETTER HEAD

| 1. | Name of the Firm: - | | |
|-----|---|------------------------|--|
| 2. | Type of firm / Proprietary / Partnership / Pvt. Ltd /Public Ltd: | | |
| 3. | Head office address: | | |
| | | | |
| 4. | Local office address (if any): | | |
| | | | |
| | | | |
| | Attach approved plan of the office and own | ership/possession deed | |
| 5. | Mobile: | Contact: | |
| 6. | Landline: | Contact: | |
| 7. | Facsimile: | Telex/Fax: | |
| 8. | E-mail: | | |
| 9. | Place of incorporation / registration: | Year of incorporation | |
| | | /Registration: | |
| 10. | GSTIN Registration No. | | |
| 11. | PAN Card | | |
| 12. | | | |
| | Submission of PF in response to deployed | | |
| | staff is to be submitted by the | | |
| | Bidder. | | |
| 13. | An Undertaking for Non-Blacklisting on | | |
| | their letter head | | |
| 14. | Bidder has to submit Company Profile/ Brochures/Catalogue etc. | | |

Date: Place:

Stamp and sign

ANNEXURE 2 (A)

Profile of the counterpart in Germany of the company

| Name of the Firm: - | | |
|--|--|--|
| Type of firm / Proprietary / Partnership / Pvt. Ltd /Public Ltd: | | |
| Head office address: | | |
| | | |
| | | |
| Local office address (if any): | | |
| Local office address (if ally). | | |
| | | |
| | | |
| Attach the approved plan of the office and | ownership/possession deed | |
| Mobile: | Contact: | |
| Landline: | Contact: | |
| Facsimile: | | |
| E-mail: | | |
| | | |
| Place of incorporation / registration: | Year of incorporation | |
| | /Registration: | |
| | | |
| | | |
| | | |
| | Type of firm / Proprietary / Partnership / Post Head office address: Local office address (if any): Attach the approved plan of the office and Mobile: Landline: Facsimile: E-mail: | |